

RECEIVED  
CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JAN 14 2004

In re Patent Application of: )  
BARDWELL )  
Serial No. 10/081,886 ) Examiner: SEUNG LEE  
Confirmation No: 9943 ) Art Unit: 2876  
Filing Date: FEBRUARY 22, 2002 )  
For: BIOMETRIC IDENTIFICATION SYSTEM )  
USING BIOMETRIC IMAGES AND PERSONAL )  
IDENTIFICATION NUMBER STORED ON A )  
MAGNETIC STRIPE AND ASSOCIATED )  
METHODS )

OFFICIAL

AMENDMENT

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action of October 14, 2003,  
please enter the amendments and consider the remarks set out  
below.

Amendments to the Claims are reflected in the listing of  
claims which begins on page 2 of this filing.

Remarks begin on page 9 of this filing.

23

RECEIVED  
CENTRAL FAX CENTER

JAN 14 2004

Allen, Dyer, Doppelt,  
Milbrath & Gilchrist, P.A.

— INTELLECTUAL PROPERTY ATTORNEYS —

OFFICIAL

255 South Orange Avenue • Suite 1401 • Orlando, FL 32801  
Mail to: P.O. Box 3791 • Orlando, FL 32802-3791  
tel: 407-841-2330 • fax: 407-841-2343

F A C S I M I L E C O V E R S H E E T

TO: EXAMINER: SEUNG LEE (ART UNIT 2876)

CLIENT NUMBER: 59730

TELEPHONE: 703-308-5894

FAX: 703-308-5841

FROM: PAUL J. DITMYER, ESO.

DATE: January 14, 2004

NUMBER OF PAGES (INCLUDING COVER SHEET): 16

COMMENTS/INSTRUCTIONS:

PLEASE SEE ATTACHED AMENDMENT RESPONSIVE TO OFFICE ACTION  
MAILED OCTOBER 14, 2003 FOR APPLICATION SERIAL NO. 10/081,886.

NOTE: The information in this facsimile transmission is intended only for the personal and confidential use of the designated recipient(s) named above. This message may be an attorney-client communication and as such is privileged.

If the reader of this message is not the intended recipient named above, you are notified that you have received this document in error, and any review, dissemination, distribution or copying of this message is strictly prohibited.

If you have received this document in error, please notify this office immediately via telephone, and return the original message to the above address by mail. Thank you.

IF YOU DO NOT RECEIVE ALL OF THE PAGES OR ENCOUNTER DIFFICULTIES IN TRANSMISSION, PLEASE CONTACT  
THE RECEPTIONIST IMMEDIATELY AT (407) 841-2330

Case No. 59730

MS Non-Fee Amendm nt  
 Commissioner For Pat nts  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

In re Application of: **BARDWELL**Serial No.: **10/081,886**Filed: **FEBRUARY 22, 2002**For: **BIOMETRIC IDENTIFICATION SYSTEM USING BIOMETRIC IMAGES AND PERSONAL IDENTIFICATION NUMBER STORED ON A MAGNETIC STRIPE AND ASSOCIATED METHODS**

Sir:

Transmitted herewith is an amendment in the above-identified application.

Applicant qualifies as a small entity under 37 CFR § 1.27.

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	FEES	RATE	FEES
TOTAL CLAIMS	23	23	0	X 9	\$	OR X 18	\$ XX
INDEPT CLAIMS	3	3	0	X 42	\$	OR X 86	\$ XX
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 140	\$	OR + 280	
				TOTAL ADD'L FEE			TOTAL ADD'L FEE \$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.

**PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN**

Please associate this application with Customer No. 27975.

 27975

PATENT TRADEMARK OFFICE

January 14, 2004  
 DATE

PAUL J. DITMYER  
 REG. NO. 40,455

